

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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GREAT REVIVALS IN MANY PLACES AND SOULS ARE GETTING THROUGH TO GOD

Make a Campaign in Your Local Church and see That Every Member is a Subscriber to the Evangel or a Reader of its Pages Every Week

MUST TELL IT TO SOMEBODY

But There are Many Things That People Know That Should Not be Talked.

Too Much Talk Will Often Make You Feel Bad in Your Heart.

Did you ever have anything in your mind that weighed you down so heavily that you felt you could scarcely carry it any longer? Have you met a special friend and unburdened your heart to that friend in perfect confidence and then when it was done you felt a sweet relief? I presume almost every one has had an experience similar to the one described.

We who have been converted know what a relief came to our poor broken, burdened hearts when we at last poured out the heart confessions of our guilt as a sinner to God. And we know the saying is true that if we confess our sins God is faithful and just to forgive us our sins. We know what a change came over us at that time. Confession is good today, but it is not a good thing to tell every mean thing we have done right out in public. Some have gone on extremes and blazed loose and exposed themselves to the shame of the speaker and the embarrassment of the hearers.

But doubtless there is a place of humble confession that should not always be ignored. It is said that there are three things that have made the Catholic church a power in history. These are its unity, its dogma, and its confessional. The Church of God has prospered largely because it has taken every good thing that other churches practiced that was considered Scriptural. There is no prejudice existing so it has been comparatively easy to accept and appropriate good practices of other churches. A few times I have heard objections raised to some movements because they said, "The—do that way and I don't think we should pattern after them." But this has been few and far between. We have made it a rule to obey the Scriptures even if we were accused of taking it from others.

I suppose we have some ways of the Catholics, and some ways of many of the Protestant churches, but some one said if they were all put together they would have about all of the Bible any way. So if we get something from the Bible and it happens to be the very thing practiced by Catholics, surely we would not want to ignore it because they found it and practiced it before we did. On the other hand, if we happen to know of the practices of the Catholics and then examine the Bible to see if it is in harmony with it, and find that it is, surely it would not be thought inconsistent to appropriate it to our use, although it was presented to us first by the Catholics.

Although the "confessional" of the Catholic church may be extreme and absurd as practiced today (but I do not say it is) there may be something good in it that would be good for us to practice. Whether there is or is not it remains a fact that people want something more than preaching. There is a craving in the human heart that is never satisfied without coming in closer touch with some spiritual adviser than can be obtained through preaching. The people want

comfort and the help that does not come to them when it is handed out wholesale. Thus the pastor should hold himself open to help troubled people day and night, and mingle with his flock in a way that they can feel free to pour out their hearts to him and receive the necessary good advice and counsel and sympathy. And he should hold such things in perfect confidence and never tell them to any one nor refer to such things in the pulpit in a way to appear personal so as to grieve those with whom he has mingled during the week.

Years ago I read a book that told of a pastor who instituted what he called the Open Door which swung open every Sunday afternoon to troubled people. I did not think so much about it then, but after years of experience I feel sure he was on the right line. I believe there should be a place in the ministry of every church where men and women may pour out their hearts and be sure of a sympathetic hearing and a Christ like ministry. There are many, many sunshiny men and women who are carrying burdens in their hearts that they would love to tell to some one if they could only have the assurance of sympathy and a sincere, sacred word of counsel. What a relief it would bring no one knows except those who have tried it.

Many dear ones have come to me for comfort, and because I showed signs of sympathy they ventured to pour it all out, and many have been the times that I have heard them say, "I feel better," or "O how good I feel," even before I gave them a word of counsel or advice. And many more have gone away perfectly satisfied and happy just because they could unburden their hearts by the means of what might be termed a "confessional."

It seems that I can never forget the first time I gave opportunity for confidential talks at the Assembly. Just as we were about to dismiss for dinner (and that day we had a free dinner at the church), I instructed them about the arrangement for the dinner and said, "as for myself I expect to just give myself to the people during the noon hour." I did not think just what it would mean, but I learned that day more fully what I had known before, that people have burdens and questions that are never expressed openly. I was kept so busy during that noon hour relieving the burdened hearts and sympathizing with them, giving them counsel and advice, that I missed my dinner. But I did not care so long as I could be a blessing like that. People who are wise and sensitive will never tell their burdens out openly, and they will carry them with them to their graves before they will tell them to one whom they are afraid to trust or who will not sympathize with them. My sympathetic heart is always touched and stirred with every heart that is burdened and broken. I am always with them in their trouble and distress whether I can do them any good or not. I try to help every troubled soul that comes to

me either by letter or in person. I tell you, people must tell it to somebody or they will never get rid of their heart aches.

It is not always sin or crime that wants to be confessed, but it is often some moral perplexity in which their lives have become entangled. The soul that is caught in a thicket of doubt and fear wants release. And very often the release comes only as an honest confession is made to some one who can be trusted. "Tell it to God," says some one. Yes, it is all right to tell it to God, but my observation teaches me that it does not always bring relief to tell it to God alone—it has to be told to some one who may take it to the Lord for them. People often have to have help to lay down their burdens. And this help can only be given by one who can enter into the deepest sympathy with the troubled soul. And a betrayal of confidence on the part of the one who is supposed to be the burden bearer would make the burden heavier to bear than ever.

But there are many things that people know that should not be talked. A minister would be a poor pastor that would peddle about among his congregation what had been told him by some one for the purpose of getting relief. I have heard of a few instances where the pastor was so unwise as to tell others what trouble a certain brother or sister was in, and it ruined the intent entirely and the burdened soul was put under serious embarrassment. A pastor that cannot keep such things from others is not the best kind of a pastor.

Now, you may call this a Catholic confessional if you want to, but every pastor should be in such close touch with his members that he can relieve the burdened hearts in his congregation in this way when this is the way to do it. I believe many disturbances in the Church can be quieted and settled forever through this kind of a channel. Serious domestic disturbances have been averted, and not infrequently have some been saved from dishonor, and many have been the hearts that have been set at rest.

I believe the Church of God should have the best and most sympathetic ministers in the world. We are professing a high grade of religion and why should we not have an army of the most noble ministers who can suddenly drop down to the very deepest recesses with a troubled heart and hear their troubles and never tell them to any body else? In giving instructions to a certain minister just before starting to a certain place to attend to some very important ministerial duties I told him to be sure and hear everything but do not talk them. "Just be a hearer," I said. I did not want him to tell what any of the members told him. I knew if he did he would not be able to get the business attended to as he should. A pastor that is unwise in this respect can stir up more strife and trouble than he can manage in a few hours time.

Some one may say, "People who have the Holy Ghost do not have such burdens and troubles that they will need to tell them to any body." But, beloved, this is a mistake, they do have them. They are honest and sincere and they meet with disappointments the same as other people, and while they have the Holy Ghost yet they are only human and they are subject to human disturbances and troubles. Not long since a certain minister, who is

always free and apparently never has a cloud to pass over his sky, came to me with such a burden that he could hardly carry it. He told me all about it and when he was through he said, "Now I feel relieved." And this was spoken before I gave him a word of counsel or advice. And I never did advise him. I only said, "We will pray about it, God will help us." That was enough. The victory was won. He only needed to tell it, that was all. Doubtless there are thousands in the same fix. They just need to tell it to one that knows enough to not pass it on to some one else, but take it off the burdened soul and not pass it on.

Jesus is looked upon and spoken of as being the great burden bearer. Then if we are His ambassadors should it be thought a thing incredible for us to take His place and bear the burdens of others? Listen! Did not Paul say, "Bear ye one another's burdens, and so fulfil the law of Christ?" We are here in Christ's stead to help the people carry their burdens and sorrows away from them. And in many cases the only way we can get them freed is to give them a chance to pour out their hearts to us until they are entirely empty. Then let it pass by and don't talk it to others, but just lay it over out of the way so it will not bother you neither the one who gave it to you.

I wish to make an appeal to our ministers to always be sympathetic and gentle. Jesus had compassion on the multitude and he always showed a heart of sympathy for those who were in trouble, and fed them when they were hungry, healed them when they were sick, broke up a funeral procession by raising the son of a widow from the dead, and always appeared gentle and kind. When the disciples rebuked, Jesus said, Do not do it. He always showed that kind, loving, gentle disposition. He came not to be ministered unto, but to minister. We should follow His examples.

The more I think about it the more thoroughly I am convinced that the pastors ought to give more time to their members. There is much more to being a pastor than mere preaching. Personal sympathy and personal contact, and personal free-hearted conversation without talking about every thing will help to lift up the burdened soul. A pastor should conduct himself in a manner that no one would look upon him with suspicion when he happens to call at a home at a time the husband is out, or when seen in conversation with a woman. I am sure this can be done. And on the other hand people should not look upon others with a suspicious eye. All such as this should not be noticed or thought of. Remember it has been said by a good man, "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled." (Titus 1:15).

It is easy for some people to talk more than they should. Too much talk will very often make you feel bad in your heart. People of deep thought do not talk as much as those who live more on the surface of life. The wise man said, "A fool uttereth all his mind: but a wise man keepeth it in till afterwards." (Prov. 29:11) It is right to talk about right things, but even too much talk about right things some times brings unpleasant results. "In the multitude of words there wanteth

THE EVANGEL TAKES A RISE

The New Magazine is a Boomer and Thousands are Wanting it.

PULL TOGETHER AND WE WILL WIN.

With this issue of the Evangel the subscription price advances to \$1.50 a year. This decision was reached after much counsel and prayer. Something must be done to help the Evangel meet its own expenses since it does not carry paid advertisements and this seemed the only possible thing to do. But with the raise of the price and in order to get some ready money we are selling the subscriptions at the present for one dollar a year provided the subscriber will pay for two years in advance.

Every indication now is that the Evangel will be better than ever. We expect to make it worth the money to any subscriber. It has been loved by its thousands and by the help of the Lord we expect to not only make it better, but also reach a larger number of people. But to do this we will need the aid of all of our friends, and I am sure they will gladly help. Praise the Lord! All pull together and we will win.

It is our purpose to make the soul food richer and sweeter as well as have more and greater reports to make of meetings, the church work and orphanage. We are truly looking for great things. We feel assured that the great drive that will be launched at Easter and finished up on the first Sunday in May will remove the terrible embarrassment from the Publishing House interests and this will make us feel freer to delve into the deeper things of God.

The Evangel takes a rise not only in price, but in value and higher plains of experimental religion. We are to be eagle saints, then we must rise to higher heights in spirituals. God will help us. The paper is His and He wants to make it the best and most spiritual and fiery of any in the world. We are on the verge of tremendous happenings and interesting events in fulfillment of prophecy, so we must get ready for them.

The New Magazine is pluming its wings and getting ready for the flight. We fully believe that God is with us in starting this full salvation journal and we fully believe it will make a boomer. Thousands are already wanting it judging by the way they are subscribing. Many are greatly enthused over it. Its strong articles and advertisements are looked forward to with eagerness. The two papers will pull together and we will win. Already the news stands in different parts are bidding for it. And this means something for the Church of God. We expect to have it sold in the cities on the streets, at hundreds of news stands, on the trains and on the ships as they flow through

not sin; but he that refraineth his lips is wise." (Prov. 10:19)

Beloved, let us do our best to measure up to the Bible in every particular point, and always be an honor to the Church we love so well. Let us help whoever whenever we can, but let us have special care one for another and always try to preserve the good name of one another. Love will enable us to do great things to lift up and encourage and comfort one another.

the high seas. Hurrah for the Faithful Standard! Hurrah! Hurrah!

New Church set in order in Montana. This gives us a start in a new state. Thanks to the efforts of W. W. Rush.

Eight of our brethren and four sisters are under arrest at West Palm Beach, Florida. This is only the result of the falling of the power and fire of the Holy Ghost. The trial is set for the April term of court. Pray that God will overrule and give us the victory.

Warnings have been sent out from time to time against our people marrying divorced men and women, or if they are divorced they should not marry at all while their companion lives. But in spite of all the warnings some are still running over the warnings and falling into this terrible death trap. Why they do this I don't know. This subject is too serious to be played with. The divorce evil is on the increase in the land and it is time for us to raise a strong voice against it. The Assembly stands like it has stood for years with the advice that it is the best and safest for divorced people not to marry when divorced for any cause. And our ministers must not officiate in marriages of this kind. For our ministers to ignore this order would be a cause for revoking their ministry.

A letter from James Holding Eagle, our Indian of North Dakota, tells how he enjoyed being at the Assembly last fall and how he was convinced of this good way. He says, "I have not forgotten the wonderful gospel I heard there, and I want to say it has been a wonderful light to me and my people. I have taken the true doctrine of sanctification and the baptism with the Holy Ghost. But, brother, I am not baptized with the Holy Ghost yet. I want the prayers of many that I may obtain this wonderful gift of God." These Indians are planning for a mission school and hope for it to be in connection with the Church of God. Pray for these good people.

People are much interested in the Faithful Standard, and subscriptions are coming in nicely. Most of the Evangel family of readers will want it I'm sure. It will not only supply the long want of an advertising medium that will enable our people to exchange products and tell them where to buy and sell, but it will be filled with the very highest type of reading matter which will be uplifting and encouraging. As it will be highly illustrated it will make it all the more interesting. Every body enjoys "looking at the pictures." People will look at the pictures in a book or magazine if they do not have time for anything else. Good pictures make good impressions.

Every member is expected to take active part in the Evangel day services on the First Sunday in May. All the ministers should study over the work of the publishing house, and revolve in their minds the great good that is being done by the printing and publishing

(CONTINUED ON PAGE 3)

CHURCH OF GOD EVANGEL

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When you renew your subscription
please say "renewal." When you sub-
scribe, please say "new subscriber."

Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spiri-
tual blessing.

Address all communications relating
to the paper, and make all drafts,
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NOTICES

I would like to know the spiritual
condition and address of Mrs. M. J.
Smith.

Your class leader,
Miss Zella Coleman,
Lester, W. Va.

Mrs. Julia Morris has sent in her
renewal to the Evangel and failed to
give her address. We would be glad
to hear from her at once.
Evangel Office.

The district Convention for the
Grockett district will be held at Lone
Oak church, two miles south of Croc-
kett, Tex., March 25th and 26th. We
want all ministers and clerks on the
district to be present and be able to
give a report of the work of the dis-
trict.

S. J. Wood, district overseer.
H. N. Scoggins, state overseer.

I have a Ford Roadster, 1918 model,
to exchange for forty acres of land,
provided the land is suitable for
agriculture. I would want to look the
land over and also want the party to
see the car, run it or have it run. It
is in good condition and would look
almost new with a little repair on
the top.

M. F. Blackwell,
Ellisville, Miss.

I am ready to go and labor in the
harvest field. I have been appointed
pastor of the church at Lawton, Okla.,
but I mean to hold meetings at other
places. If any body in Oklahoma
wants a meeting I am willing to pray,
preach, fast and weep before the dear
Lord for lost men and women and do
my very best by the help of the Lord.
If you wish to write me address
A. H. Warington,
Lawton, Okla.

The Birmingham District Conven-
tion will convene at Carbon Hill, Ala.,
beginning March 30th, and ending
April 2nd, W. S. Wilmon in charge.
We want all the ministers to be pres-
ent if they possibly can. We expect
the State Examining Board to be there.
Any one wanting credentials or want-
ing to appeal for justice, please be
present. Everybody invited. Come
praying and expecting a feast from
the Lord.

Thy brother,
R. M. Gallups, dist. pastor.

To the dear one that signed her
testimony—A mother's daughter in
sin!

I am certainly sorry for you in
your condition. May the dear Lord
cut the chains of the devil that are
binding your precious soul and give
you real salvation. Please write me a
letter as quick as you read this in
the Evangel. God bless your dear soul.
One of the least of God's children
out for lost souls,
Mrs. Amos Crump,
R. 2, Quinton, Ala.

I want to announce to all the
churches of Kentucky that Brother
W. H. Prewitt of Corbin, Ky., is ap-
pointed as general treasurer for build-
ing fund for the Orphanage at Cleve-
land, Tenn., for the state of Kentucky.
I will ask all pastors in the state
to appoint a committee at each church
to solicit for the purpose and as you
solicit send the money to Brother
W. H. Prewitt and he will forward

same to headquarters for the building
fund.

Chas. H. Randall, overseer of Ky.,
Dahl, Ky.

To All the Churches on the Cedar
Grove District:
If any one wishes to evangelize or
pastor I would like for you to come
to Cedar Grove. This is a great open
field. I have seven churches on my dis-
trict. If you wish to come let me know
at once. We want preachers that will
hold to all of the Bible and preach the
Church of God.

Floyd Rollins, district overseer,
Box 151, Cedar Grove W. Va.

While looking over the Evangel of
Feb. 25th I didn't find any Foreign
Mission receipts in there from the
state of Arkansas, as I looked over the
Home Mission receipts I didn't find
any from Arkansas, but I found an
amount from a large number of other
states.

I ask all the district overseers and
pastors to take an offering each
month for either Home or Foreign
Missions, according to the ruling of
the Assembly, and send to headquar-
ters. April will be the next month
for Home Missions. Second Sunday
is the day set apart for these collec-
tions. These collections are taken to
help spread the gospel. Come and let
us do our part in helping get this
gospel to others. I know times are
hard but every little bit helps to car-
ry the gospel some way.
May God bless you all is my prayer,
John Burk, overseer of Arkansas.

To All Ministers and Members in the
St. Louis District:

There will be a quarterly confer-
ence held at the Cantwell church,
commencing April 2nd and continu-
ing one week, ending April 9th. Dur-
ing this week we expect to have an
old time holiness meeting, good
preachers are expected to be there
and we also expect the state exami-
ning board to meet there so any one
who is waiting for this board to meet
for examination as a minister or, in
fact, any business necessary to come
before this board, be sure and come.
Let us pray that God will abundantly
bless and give us a wonderful good
time in the Lord during this week's
meeting. I shall expect a representa-
tion from each church in the district.
The meeting will be at the Cantwell
church. Get off of the train at Des-
loge, Mo., it is about one mile to the
church and there are plenty of big
hearted Church of God people to care
for you while you are there. Every-
body pray and look forward to a
grand meeting.
F. M. Montgomery, dist. overseer,
Bonne Terre, Mo.

To the Ministers and Churches in the
State of Texas—Greetings to You
in the Precious Name of Jesus:
I haven't been able to get to all
the churches in the state yet, but I
am glad to hear of the good work that
is going on at different places. I am
sure we all aim to be loyal to the
Church of God and her teachings and
I know the Lord is blessing the
Church of God more than anything
else in the world so I hope that none
of our people in Texas will become
careless and not comply with the
rules of the Assembly.

I noticed in the minutes that some
of the churches have not been divid-
ed into classes yet so we urge the dis-
trict overseers and pastors to attend
to this as soon as possible. Also if
any of the clerks or treasurers have
failed to send to headquarters all the
transfer cards in their possession,
please have this attended to at once.
Let us not neglect our Foreign and
Home Mission offerings, and our birth-
day offerings for the orphans. Let us
do our best to be loyal on every line
and see how the Lord will bless.
With love and good wishes to every
one.

Your servant in the Lord,
H. N. Scoggins, overseer of Texas,
Ladonia, Tex.

To the Ministers and Clerks of the
Churches of God in Mississippi—
Greetings:

It is very important at this time
for us to do all things in a business
like way for the Master and for the
Church of God. I notice in Rom. 12:
11, that Paul admonishes us not to
be slothful in business as well as ferv-
ent in spirit. Some of our people
seem to be very spiritual and never
miss a chance of going to services
and will testify every time they get
the opportunity but when it comes to
the business side of the question they
seem to think that any old way will
do.

First, I would like to impress on
the minds of the ministers that it is
not our object to see how many
churches we can set in order, al-
together, but we want to set them in
order so they will stand when Jesus
comes. Some of our preachers were
so anxious to make their work show
up last year that they set churches
in order without the proper material.
They soon go down so it gives us
more trouble to keep up with them.
I would like to get you to see that it
would be better to bring what church-
es we have up to the standard than
it would to set new churches in order.

There are a good many of the
churches in Mississippi that do not
report at all, and some that never
send in any tithes to help keep up
their pastor. Now, I am sure that we
do not want to be like the cow bird,
do we?
The pastors should encourage the
people to send their tithes in. I have
seen people that said they didn't have
very much to tithe so they wouldn't
send anything in, but, listen, suppose
there are twenty thousand members
in the Church of God and every one
had just ten cents tithes per week
and they would say, "Well, my little
tithes don't amount to anything,"
that would be forty cents per month

for each member, figure it up and
you will see that you are holding
back eight thousand dollars from the
Church of God.

I know of some of our preachers
who have large families that haven't
received anything from headquarters
in several months and when I ask the
reason, the answer is, "We do
not get it to send to them." Now there
is some one holding back from the
Lord and if you have, I want you to
read Acts 5:1-11.

Did you say you were going to do
all you could for the Lord this year?
If you want to see some of the big
things done, just go to doing some of
the little things first.

Clerks, when you report from the
Church be sure you give the post of-
fice because if you send your report
from Jones Chapel and the post office
is Tomnolen and you do not men-
tion the post office, that gives them
trouble at headquarters.

Brethren, we do not want to fall
behind in anything and it is just as
easy to do things right as it is wrong
and remember Jesus said, I must be
about my Father's business and your
business is to look after these things
and send in your reports regularly
and promptly.

Yours for the Master's service,
H. A. Pressgrove,
Charleston, Miss.

REQUESTS

Maggie Develin's baby fell and broke
his arm. Pray for him.

M. A. Pharr, Vina, Ala., asks the
prayers of all the saints for her
children to come this way.

Mrs. Lillie Hood, Guntown, Miss., asks
prayer that she and her husband
will be saved.

Rosa Burgess, Coosa, Ga., desires the
prayers of all the saints for her lit-
tle girl to be healed.

Pearl Henry, Windom, Tex., wishes
prayer for her brothers and sisters
to be saved.

Sarah Varnes, Bridgeport, Ala., asks
all the children of God to pray for
her arm to be healed.

Ione Allison, Higden, Ark., wants
prayer for her parents, brothers and
sisters to come in this way.

Mrs. Maudie Holland, Dennis, Miss.,
wants the saints to pray that she
will receive the Holy Ghost.

Minnie Wright, Eupora, Miss., asks
the saints to pray that her husband
will receive the Holy Ghost.

Ada Shaffer, Mathiston, Miss., asks
the saints to help her pray for her
father and sister.

Mrs. F. J. Joyner, Lyons, Ga., requests
prayer for her and her husband to
receive the Holy Ghost.

Mrs. Mae. Tidwell, Lewisburg, Ala.,
wants you to please pray for her
unsaved husband and daughter.

Mrs. Tennie Jones, Rossville, Ga., has
backslidden and she desires prayer
for the joy of her salvation to be
restored.

Thomas L. Scrivner and wife, Coffee-
ville, Miss., desire prayer to be
sanctified and filled with the Holy
Ghost.

H. L. Custer, Thayer, Mo., asks all
the Evangel readers to pray that
he will receive the full blessing.

Oda Hopkins, Middlesex, N. C., wants
all the saints to pray for her little
boy to be healed.

Emma Sillman, Herrin, Ill., asks
prayer for her husband, her daugh-
ter and son-in-law to come to the
Lord.

Rose Tarber, Hansford, W. Va., wants
all the saints everywhere to pray
for God to heal her, she has been
in bed a month.

Jess Elkins, Brandon, Ky., requests
prayer for his step-daughter, Leona
Duncan, to be healed of influenza
and pneumonia.

Mary Chandler, Morganfield, Ky., de-
sires the prayers of the saints that
the Lord will restore her speech if
it is His will.

Mrs. Mabel Johnson, Clinton, Tenn.,
has had the Holy Ghost but she has
grown careless and she wants the
saints to earnestly pray for her.

Fred Walten, Forrest City, Ark., asks
the saints to pray that he will be
filled with the Holy Ghost and for
his family to be saved.

Annie Burgess, Coosa, Ga., wants all
who read this to pray for her fath-
er to receive the Holy Ghost and
pray for her brothers and sisters
to be saved.

Lucius Christopher, Canton, N. C.,
wants the saints everywhere to
pray that he and his wife will re-
ceive the Holy Ghost and for his
wife to be healed.

Annie Statem, Casella, Miss., desires
the prayers of all the saints that
she will receive the Holy Ghost. Al-
so pray for her unsaved husband
and children.

Julia Morris wants the saints to pray
for the Lord to send her husband
to her if it is His will. Also pray
for her whole family to receive the
Holy Ghost.

Mrs. Annetta Smith, Nocatee, Fla.,

wants earnest prayer that she will
be healed of all diseases and be
saved, sanctified and receive the
baptism of the Holy Ghost.

Mrs. Walter Ruark requests all the
saints to earnestly pray that her
husband who has been in the peni-
tentiary for about five months will
be healed. Also pray for her healing.

E. Campbell, Cuyahoga Falls, Ohio,
requests prayer for the man of the
house where she lives. He has a
night job and wants a day job so
he can tarry for the baptism with
the Holy Ghost.

Mrs. Esther Massey, Dennis, Miss.,
has been afflicted about four years
but is not entirely healed and wants
all the saints to pray for her. Pray
for her husband and other loved
ones who are seeking the Holy
Ghost.

Austin Lyons, Winston-Salem, N. C.,
desires prayer of the saints that the
Lord will provide means to cover
the church building and supply
lights. It is an old building where a
new Sunday school has been started.

Sadie Martin, Roosevelt, Ark., re-
quests prayer for her backslidden
children. Pray for the others to be
saved, sanctified and filled with the
Holy Ghost. Pray for her married
daughter to have the privilege of
serving the true God as she believes
and desires.

Esther Hogan, Albemarle, N. C., wants
the saints everywhere to pray that
she will soon be sanctified and filled
with the Holy Ghost. Pray for her
husband to be healed of asthma and
reclaimed. Also pray for the Lord to
supply her children with necessary
clothing.

Mrs. Emma Hamrick, Cherry Valley,
Ark., has a son in the penitentiary
for life. She asks prayer for the
Lord to save, sanctify and fill him
with the Holy Ghost and for God
to open a way for him to get home
to his wife and little boy. Also pray
for his wife to be saved. Pray that
the Lord will help her bear the
trial. If any one wishes to write her
son address Johnie Hamrick, Camp
No. 1, Tucker, Ark.

IN MEMORY OF

BALL

On Feb. 27, 1922, the death angel
claimed Brother Ball, age 49 years.
He was sick six days. He attended
services Monday night and testified
to the glory of God and died the next
Monday morning. He was a loyal mem-
ber of the Church of God.
He leaves a wife, three children, two
brothers and two sisters to mourn.
The funeral service was conducted
by S. S. Monroe.

FRYE

On Feb. 23, 1922, the death angel
visited the home of Sister Amelia
Frye and claimed her husband, Hous-
ton Frye, age 47 years. He professed
hope in Christ about thirteen years
ago and was sanctified one year ago.
He leaves a wife, father, mother,
three brothers, two sisters and a host
of friends to mourn. We weep not as
those who have no hope for we have
the hope of seeing Brother Frye again.
The funeral service was conducted
by Brother W. A. Walker and the re-
mains were laid to rest in the Pleas-
ant Hill cemetery to await the resur-
rection morn.

Mrs. Etta Volles,
Lenoir City, Tenn.

NEWMAN

On Dec. 31, 1921, the death angel
visited the home of Mrs. E. S. Wells
of Kentwood, La., and called her lov-
ing son, Mr. Horace E. Newman, age
27 years, 4 months and 5 days, home
to rest.
At one time he was a loyal follower
and worker of Jesus and was saved,
sanctified and filled with the precious
Holy Ghost but he did not know of
the Church of God then and went back
into sin but he was always reading
the Bible, praying and talking of
God's goodness to him and asked the
saints to remember him in their
prayers.

He was wounded on Dec. 30th, 1921,
and lived six hours before the breath
left him. The first ones he called for
were our pastor and wife, Brother and
Sister Simmons. He asked them to
pray for him that he might be re-
claimed which he was. In a little
while he seemed contented and free
from pain. We do not mourn for him
as those who have no hope for I be-
lieve he has gone to enjoy the eter-
nal bliss and happiness with Jesus.
He said all was right with him and
not to worry as he had been forgiven
of his sins.

His death has brought sorrow to a
host of friends but the greatest sor-
row has fallen on mother, brothers
and sisters. He was laid to rest in
McComb cemetery, McComb, Miss.,
on Jan. 1, 1922.

I am looking forward to the time
when there will be no more sickness,
sorrow or death when we meet in
that great beyond.

A brother,
J. W. Newman,
Kentwood, La.

GULETT

The death angel visited the home of
Brother and Sister Gullett of Truman,
Ark., Feb. 22, 1922, and claimed their
precious little daughter, Edna May,
age 9 years, 7 months and 10 days.
She was sick twenty-seven days and
bore it with patience.

Many prayers went up to God but
Jesus saw best and called her to rest.
It was sweet to see her clasp her lit-
tle hands and sing the praises of our
Savior. Edna May loved to go to Sun-
day school and since she was taken
sick she had learned the books of the

Bible. She will be greatly missed at
Sunday school.

It was hard to part with her but
when we think of meeting her over
yonder where there is no pain nor
sorrow we can cheer up and weep
not as those who have no hope for we
expect to meet her again where
we will part no more. As I looked at
her little form as she lay so peace-
fully in the white casket, I could not
think of her as dead but asleep in Je-
sus. We know she can never return
to us, but let us rejoice because we
can go some sweet day to be with her.

To her loved ones we say, Weep
not but look forward to that happy
meeting where there is no more sick-
ness, sorrow or pain.

She leaves to mourn, a father,
mother, two brothers, one sister,
grandfather and a host of other rela-
tives and friends.

The funeral service was conducted
by Brother John Burk and the little
body was laid to rest in Wilson cem-
tery.

One who loved her dearly,
Mrs. Ella Gasa,
Truman, Ark.

SHEPHERD

On Feb. 12, 1922, Benjamin L. Shep-
herd was suddenly called from our
midst to his final rest, while on the
way to take part in a street meeting
at Azusa where hungry souls had
listened to the message of salvation
the Sunday before.

He was born in Sylvia, N. C., June
10, 1879, and about twenty years ago
accepted salvation. He was sanctified
Oct. 1, 1910, and two weeks later was
filled with the Holy Ghost and for
many years had been a faithful mem-
ber of the Church of God.

For many years he had been in
poor health going down to death's
very door several times but through
it all his sweet uncomplaining spirit
shone forth.

Truly he was God's own and this
testimony has been voiced in Bald-
win Park, Cal., that surely he must
have been a perfect man "for he of-
fended not in word." His life was a
living testimony to the power of God
to save to the uttermost. He was of-
ten criticised for not testifying but
those who knew him best could not
doubt that he was filled with the full-
ness of God. He often said that he
wanted his life to be his testimony.

Sister Shepherd often called him
"her memory" for his mind seemed
so alive to the Word and his knowl-
edge of it was unusual. He was a real
intercessor before God and his wife
felt the power of his prayers as she
gave forth her messages, knowing
that as he sat and listened hungrily
to her words, his soul was lifted in
prayer that God might bless her and
use her in his service. Although he
was with us such a short time in Cal-
ifornia, the little circle will always
feel the sweet influence of his noble
life.

Our prayers, sympathy, and co-op-
eration are with his wife who is so nobly
and bravely and uncompromisingly
preaching the whole Word of God.
Besides his wife, he leaves to
mourn, his father, three brothers, two
sisters and the many friends he has
made while with Sister Shepherd in
their ministry.

The funeral service was conducted
by Brother Hockett of Whittier,
assisted by W. C. Conrad of Baldwin
Park, at the undertaking chapel in
Covina and he was laid to rest in the
North Whittier Heights cemetery,
one of the most beautiful spots in
this country, to await the coming of
our Lord and Savior Jesus Christ.

Mrs. W. C. Conrad, clerk, Church
of God,
Baldwin Park, Calif.

BATTLEFIELDS

Have just closed a two weeks meet-
ing at Bremen, Ky., with good suc-
cess. Five were saved, three sancti-
fied and three received the Holy
Ghost. A church was set in order with
five members. Six others had their
membership transferred from another
church making a total of eleven mem-
bers. The Lord is wonderfully blessing
here, reports Ansel Newton.

Have just closed a meeting at
Reedy Fork schoolhouse about one
mile and a half from Seneca, S. C.
The Lord blessed in giving out the
Word. There were three saved and
many others seemed to be hungry for
the blessing. The Lord met with us
at every service. His power was man-
ifested in many ways. Sister Delle
Chandler assisted in the meeting by
helping in the music and singing
which was a great help. Saints came
from other places during the meeting
and helped us shout the victory, re-
ports Myrtle Whitehead.

PEOPLE CONVINCED IN KENTUCKY

A twenty-four days meeting closed
here with wonderful success and many
people were added to the Lord. We
are thanking God for victory over the
devil. The people are surely convinced
and many are looking this way. The
Word was given out with power and
in its purity by Sister Louise Werner
who had charge of the meetings, and
assisted in three meetings by Brother
Anderson and Brother Daniels. Fif-
teen were saved, twenty-six sanctified
and twenty received the Holy Ghost.

The meeting was held at Capito and
Monarch. Capito was a new field
but the Lord has some children there.
The people at Shamrock have been
having services at Monarch for a long
time and they have a Sunday school
in progress there which is prospering.
Brother C. C. Christian is superin-
tendent. We expect to have a church
yet in order before long at Capito or
Monarch.

Mrs. I. Ridings,
Shamrock, Ky.

Letters of Appreciation
to Orphanage
Committees

To the Committee at Roanoke, Va.—
Greetings.

We would like to meet each one
face to face and take you by the hand
and tell you or try to tell you how
nice your donations to the orphans
were and how thankfully they were
received.

I went to the promise box to get a
promise for you and this is what I
got in your behalf: "I the Lord do
keep it; I will water it every moment;
lest any hurt it, I will keep it night
and day." Isa. 27:3. It seems the dear
Lord is pleased with the work of the
committees. Surely God's blessings of
approval will follow every one, as he
works, prays, gives and sacrifices.

The nice barrel of quilts, pins, tow-
els, sheets, thread and soap from the
Orphanage Committee at Roanoke,
Va., was also appreciated. The com-
mittee is as follows:

Mrs. Alice Gans, Mrs. Mary Wyatt,
Mrs. D. P. Lawhorn, Mrs. R. M. Stev-
ens, Mrs. Minnie Arthur, Mrs. Mollie
Waco, Mr. J. W. Harsferger, Mrs.
Leana Denney, Mrs. Simmon Hatcher,
Miss Duley King, Mrs. J. T. Brown.

This surely is a fine Committee and
the dear Lord is blessing their labors
with fruits. Here is another promise:
"The Lord * * * will preserve me unto
his heavenly kingdom." 2 Tim. 4:18.
May the dear Lord bless you as you
labor and wait.

We also received such a nice iron-
ing board from Pulaski, Va., for the
Orphanage. God bless the sender.

Your sister in the work for Jesus
and lost souls,
Mrs. A. J. Tomlinson.

To the Committee at Marion, Va.—

Greetings:

We received your valuable dona-
tions for the Orphans Home. As we
unpacked the barrels our hearts
would go up in praise to God. We
could see the faithful soldiers at
work at Marion, Va., some praying,
some going, some giving, some pack-
ing and some sacrificing, then the
promise came, "It is more blessed to
give than to receive," so each of you
will get your blessing in God's own
time.

The report will be put in as our
general solicitor, Wm. M. Crox, has
sent it to us, and as it has fallen my
lot to receive the donations and see
they are cared for I am trying to be
faithful at this end of the line. Here
is his report:

"I am glad to report victory here at
Marion, Va. I came here Friday, Feb.
24th, and organized a good live work-
ing committee. Our dear Brother C.
W. Stewart is taking much interest in
the orphanage work and we have
shipped to you by freight two large
boxes of canned fruits and jellies and
preserves, value of same \$28.00. Thank
the Lord! We are shipping by express
1 coop of chickens (seventeen chick-
ens), value \$4 pounds net (86 pounds
gross) at 18 cents per pound, amount
\$11.52, one bag of nice potatoes, two
bushels \$3.00, and one nice large sugar
barrel of mixed groceries such as
sugar, beans, meat, flour and other
articles.

"Brother N. J. York is sending a
box of dry goods by parcel post. The
total value of all goods shipped by
freight, express and mail is \$71.38 and
the cash offering is \$7.46, total
amount for the present is \$78.84.

"The committee is making up some
clothing and bed clothing to come la-
ter on.

AN AWFUL THING TO BE DECEIVED

Godhead—Three in One

J. C. Dunnaway

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions." Joel 2:28.

I do not propose to follow all the fortunes and revelations of this prophet of Israel, or relate all that he said about the saints of God and the events of the latter days, but merely to stress his allusion to the latter clause of the 28th verse, "Your old men shall see visions," and to give my experience since I received my Pentecostal Baptism. I think this is a very significant and touching allusion, telling or expressing a great deal more than the prophet had heard of or expressed before. I am sure it suggests enough for a discourse.

I will now proceed to give my experience alluded to by the prophet Joel, since I received my Pentecostal experience:

In the fall of 1916, God, the Father of our Lord Jesus Christ, manifested His great love to us in sending Brother W. E. Evans, who was then living in Florida, the land of flowers, to preach or expound unto us the WAY of God more perfectly or accurately. Acts 18:26. The doctrine he brought unto us, regeneration, sanctification, baptism of the Holy Ghost, the Church of God, tithing, feet washing, divine healing etc., we accepted. Of course we accepted it as the Apostles' doctrine because it was their doctrine, their foundation, Christ Jesus Himself being the chief corner stone. Eph. 2:20. Being built upon the same foundation we had to accept it, did we not? Why, sure we did.

I thank God for saving me from ALL my sins, and cleansing me with the blood of His own precious Son, according to His Word. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from ALL unrighteousness," 1 John 1:9, and for baptizing me with the Holy Ghost and fire, according to Acts 2:4; 10:46-48; 19:4-6; John 15:26. I praise Him again for adding me to His great CHURCH.

Two days after I was baptized with the Holy Ghost, the great quickening power of God came mightily upon me and while under the mighty influence of His power, the sweet voice of His consciousness seemed to speak to me, saying, You must affirm my Word. I cannot find words to express my feeling while under the influence of God's power. Oh, it was a sacred feeling, a desire to labor vehemently for God and to affirm His Word. We are always conscious of a sort of homesick longing for some other and better state, something that has been or that might be, or will be, or that at least looks possible and desirable. I have tried ever since that memorable event to be humble, pliable and plastic in God's hand so He can use me any way that He sees fit to His glory. Praise His matchless name!

On Christmas day, 1916, while in service at Brother G. M. Carr's home, near Mt. Sinai church, Brother R. C. Price of Morgantown, Miss., was preaching, and while he was preaching God gave me a wonderful vision of him. He was with the "Oneness" people (as they call themselves), had not accepted or joined the Church of God. Naturally he was preaching with his coat on but in the vision I saw him in his shirt sleeves with a spade in his hand, fertilizing a beautiful but fruitless tree. I will now endeavor to give an exegesis of the vision as I saw it:

The tree was about eight inches in diameter, the trunk of the tree was of a silver gray color, with spots about as large as a man's two hands, a darker color than the rest of the body of the tree. The branches started out from the trunk about six feet from the ground and tapered off shorter as they grew out toward the top. The tree was an evergreen tree and looked very, very nice.

At the root of this tree I saw a hole about six feet long, two and a half feet deep and about two and a half feet wide. Very near the bottom of this hole the tap root of this tree was cut in two. The brother was fertilizing the tree. All the dirt of this excavation was thrown to the left of the tree. The hole was fresh dug. I noticed every feature of the tree and the condition of everything round about it, very particularly. The vision stayed before me quite a while, long enough, however, for me to note every feature of the vision. I noticed R. C. Price, especially, as he was so busy fertilizing the tree. I could see the fertilizer all over the ground for about thirty feet around the tree. Next, I looked for fruit on the tree but, alas, it was a fruitless tree.

I wondered for days what the vision could mean for I knew that God had not given me the vision for naught. Hence, a few days later R. C. Price preached at my father's house, on the oneness as they call it, that is, you must be baptized in Jesus' name only, ignoring God the Father and God the Holy Ghost, and their personality. To make a long story short, they preach that Jesus is the Father, Son and Holy Ghost. While he was preaching the Holy Ghost reminded me of my vision, so just as soon as he finished preaching I told him that he was sadly mistaken for God had given me a vision a few days previous that led me to believe that that doctrine would never stand. The brother, taking heed to my admonition, quit preaching such doctrine and joined himself to the CHURCH OF GOD at Morgantown, Miss., and the dear Lord blessed him in giving out the Word, with signs and won-

ders following, and they continued to follow him as long as he was established in the Church of God and was loyal to her teaching. Thus I have given you my vision and an idea of its significance, as I understand it.

Three years later, that is, in 1919, the question sprang up as to how people are added, joined to, or how they get into the Church of God. It created quite a commotion and a division among the people. On this wise some learned of Brother Sam C. Perry. We learned that he had been excluded from the Council and from the Church of God because he believed and taught that we are born into the Church of God, therefore, some of us decided that we would send after him and have him preach for us several days. Prior to his coming, however, he had already flooded our country with his tracts and literature. So he came and held the meeting for us and quite a number of us were converted to his faith. By this time our brothers in the Church of God were counseling with us and warning us against him. They did everything in their power, seemingly, to keep us in their faith and fellowship, dealt with us as leniently and lovingly as brethren could possibly do. All was in vain for the time being, they had to exclude or turn us out.

Brother Perry taught us, and others too, that every saved person is in the Church of God and that it is our Christian duty to fellowship them and recognize them as our brethren in the "church."

Shortly after Brother S. C. Perry came in and preached, Brother W. E. Johnson came in with his doctrine, preaching the one true God in Jesus' name. Quite a number of us cried out, "New light, we must walk in it or go down." Several of us at Morgantown were baptized by him shortly after he came to this place. Ignoring counsel and failing to do what God said for us to do caused us to get into serious, serious trouble, spiritually. "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." 1 John 4:1. Yes, yes, many of them are going out into the world and many of them are rising up against us, but when they rise or come against us, listen to what God tells us to do, "If the spirit of the ruler rise up against thee, LEAVE NOT THY PLACE (The Church of God); for yielding pacifieth great offences." Ecc. 10:4.

I believe that Brother S. C. Perry paved the way for the other damnable heresy to come into our community, just like John the Baptist paved the way for Jesus. I was not in this trap long, thank God, until I saw that I had made a very bad mistake. During the time that I was out of the CHURCH OF GOD Sister Werner of Richmond, Va., visited my home to talk with me. She said that God showed her three stumps, that I was one of them and that it would take dynamite to move me. That dynamite was the Word of God and the power of the Holy Ghost. I will endeavor to tell how it came true later in this article.

God gave me a dream during the time that I was with Brother S. C. Perry. I will give the dream just as it was given me. Brother George Sprinkle was with me at the time I had this dream and I told it to him. He told me it had a meaning but neither of us was able to interpret it at that time. I had the dream before the "oneness" people came to Morgantown. The dream is as follows:

G. B. Sprinkle and I were traveling west together. Late in the evening, about sunset, we came to a town. The streets were running east and west. The first place we came to was a house on the right-hand side of the street. The man of the house, store or hotel, whichever it was, was sitting out in front of his place of business with his back to the building. I asked him if Brother Sprinkle and I could get a room from him for the night. He answered to the affirmative but he did not get up to show us the room but pointed over his shoulder to show it to us. We started for our room, very busy talking. We unthoughtfully went through the building and out on the street on the other side. I was then aware of the fact that we had forgotten to look for our bedroom. I told Brother Sprinkle we did not stop where that man told us to, then we went back to get instructions but we failed to find the man as we were expecting. We went hurriedly along but we did not go very far before we met a small crowd of men and Brother G. B. Sprinkle stopped to converse with them. Seemingly, I was in an awful hurry and did not want to take time to stop so I stepped on a few steps to hurry Brother Sprinkle. I looked back to see if he were coming and he had disappeared. I rushed back hurriedly to see if I could see or find him but I couldn't find him anywhere so I went on up the street by myself.

Very soon I saw a man coming down the street, meeting me. He seemed to know that I was lost and hunting a place to stay or stop for rest for he said, "Follow me and I will take you to the right place." I followed him on up the street and soon we passed on through town and came to the hill. When we reached the top of the path up the hill was somewhat narrow and crooked but I continued to follow him right on to the top of the hill. When we reached the top of the hill there was a bluff to the right of the man that I was following. Suddenly the man stepped off on something over the bluff. I did not recognize what he was standing

on but thought perhaps it would hold me up too, so on I went with him and when I did, down it went, something like an elevator at a very rapid speed. I could see passing, floors after floors. It seemed to me that it must have gone down about a half mile.

When this object or elevator stopped I stepped off but I did not notice what became of the man that I went down with, however, he disappeared but as I began to look around, everything began to look fearful, doleful, frightened. This was the end of my bluff to my back and a valley in front of me. As I was studying what to do I noticed six boys to my right, dressed in soldiers' uniforms. They were very bitter toward me but I could not detect it at the time. Soon I turned my head in another direction and suddenly back again, and when I did I saw them eagerly watching me but as soon as they detected that I was looking at them they speedily turned their heads away. Very soon I turned my back on them again and when I did they rushed forward behind me and hooked a large hook in my back. Surely I thought that my time had come. Soon I began to pray and it seemed that there was a little chance for me. About this time I awoke out of sleep, being somewhat frightened. This was the end of my dream.

I want Sister Ida McCoy to write and give me the interpretation to this dream. I realize now that it was not given for naught. Please don't fail to give it. I am very desirous to know its significance. The reason I am so anxious for the interpretation is that I intend to have all this put in tract form.

Praise the Lord! As I stated before, I realize in all of this experience that Sister Werner's prophecy came true. It is an awful thing to be deceived. You will please notice that I have already intimated that I was very badly deceived since I received my baptism, especially when I accepted the Johnson doctrine on oneness as he called it. But I'm glad that God has led me out of it and forgiven me. Bless His name! That is the most destructive, rotten, deceptive and damnable heresy that ever came through this country. I will now proceed to show you how God led me out of it, and to show you distinctly the three persons in the Deity.

One night while reading His precious Word, before retiring, He gave me this Scripture, "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal

we go any further. "And God said, Let US (not I) make man in OUR image, after our likeness: *** So God created man in his own image, in the image of God created he him; male and female created he them."

From these Scriptures we learn that God the Father of our Lord Jesus Christ had a form. Adam and Eve heard the sound of God walking in the garden of Eden. "And they heard the voice of the Lord God walking in the garden in the cool of the day; and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden." Gen. 3:8. Here we learn that they hid from God's presence, not merely from His voice.

Man is a mysterious trinity himself, comprising spirit, soul and body. 1 Thea. 5:23. Thus we learn in the beginning that God's gracious Spirit (not God Himself but His Spirit) moved upon the face of the waters.

Isaiah was familiar with the fact that there were three persons in the Godhead for we hear God talking through him concerning His Servant (Jesus), "Who hath believed our report? and to whom is the arm of the Lord revealed? For he (Jesus) shall grow up before him (God) as a tender plant, and as a root out of a dry ground, etc." Isa. 53:1, 2. Who was God talking about in the Scripture just quoted if He were not talking about His Son?

We read again in Isaiah, "Also I heard the voice of the Lord saying, whom shall I send and who will go for us (not one person referred to)?" Isa. 6:8.

The plainest Scripture of all, it seems to me, is found in the fifth chapter of Revelation beginning at the fifth verse, "And one of the elders saith unto me, Weep not: behold, the Lion (Jesus) of the tribe of Juda, the Root of David, hath prevailed to open the book and to loose the seven seals thereof. *** And he (Jesus) came and took the book out of the right hand of him (God) that sat upon the throne." This is enough to convince any skeptic, it seems to me.

The Oneness people seem to delight in quoting John 14:8, 9, more than any passage in the Bible. We glory in that Scripture too, but let it stand for what God intended for it to stand. Read the tenth verse of the same chapter, please. "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works." Can you not see the destruction revealed? I am sure you can.

In Psalm 110:5, we read this Scrip-

THE TWO WITNESSES

F. J. Lee

(Recurrence, Apocalypse, Chapter 11.)

Ques. What did we decide in the previous lesson that chapters ten and eleven were?

Ans. We decided that they were a recurrence or going back and bringing up something not yet explained in the other chapters.

Ques. Had there been anything said in the previous chapters about the temple of God and the two witnesses?

Ans. No. The time was too much taken up with the terrible judgments to mention any side issues.

Ques. What does the "mighty angel" of the last lesson tell John to do at this lesson?

Ans. He says, "Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure not." Verses 1, 2.

Ques. What do these two verses show?

Ans. They show, in connection with previous chapters, that while the tribulation judgments are on, and even at the ninth chapter they are near to a close. The temple also had been in existence and the temple worship was being carried on.

Ques. Would not this great prophetic work have been incomplete if mention had not been made somewhere of the restoration of the temple, the Jews back, and in their worship?

Ans. Yes. And the order of judgments are laid aside for two or three chapters to recur and tell us about some other things.

Ques. What Scripture shows that the Jewish temple, worship and sacrifice will be in existence at that time?

Ans. The statement to Daniel that in the midst of the week the daily sacrifice shall be taken away. Dan. 9:27.

Ques. What does this show?

Ans. In reading this chapter we find that the antichrist will make a covenant with the Jews for one week (seven years), they will rebuild the temple and restore the worship under this covenant, this will last for three years and a half, then he breaks the covenant with them, here the red horse starts.

Ques. What really brings about this break between the antichrist and the Jews?

Ans. He has his image placed within the rebuilt temple. This is the abomination of desolation, standing in the holy place. Ex. 8:26; Dan. 11:31; Matt. 24:15; 2 Thea. 2:4; Rev. 13:14, 15. Here the Jews rebel.

Ques. What do we infer from John taking a general survey of the temple and worship?

Ans. The inference is, that the temple worship is restored.

Ques. What part was he not to measure?

Ans. The outer court which is given unto the Gentiles.

Ques. How long are the Gentiles to tread down the city after the treading begins, known as red horse "Armageddon" etc?

Ans. Forty-two months (three years and a half).

Ques. At this juncture what did the "mighty angel" say he would do?

Ans. He said He would give power unto His two witnesses and they should prophesy.

Ques. What does this again show as to the mighty angel that came on the scene at chapter ten?

Ans. This is another proof that the "mighty angel" is Jesus.

Ques. How long are the two witnesses to prophesy?

Ans. They shall prophesy a thousand two hundred and three score days (1260)—three and one half years.

Ques. What kind of garment will they have on?

Ans. They will be clothed in sackcloth, denoting national mourning.

Ques. What half of the week (seven years) will these two witnesses prophesy?

Ans. Their prophecy will be in the latter half.

Ques. Why do we think so?

Ans. Because after the announcement of their death, after they have been fulfilled their three years and a half prophecy the last of the seven angels sounds his trumpet which brings to a close the tribulation in the next few days.

Ques. If they prophesy only three and a half years, when would this make them to come on the scene?

Ans. About the time that the white horse and his rider are to the Zenith of their glory.

Ques. What will be for the defence of the two witnesses during their three years and a half prophecy?

Ans. Fire proceedeth out of their mouths and devoureth their enemies that try to hurt them. Verse 5.

Ques. How does this correspond with the horses from the pit?

Ans. From their mouths issue smoke, fire and brimstone.

Ques. Can these two witnesses be killed?

Ans. Yes, but not until they have finished their testimony. Verse 7.

Ques. Will they actually be slain at the end of three years and a half?

Ans. Yes. They will be slain by the beast (antichrist). Verse 7.

Ques. Where will this take place?

Ans. In Jerusalem, that city called Sodom and Egypt.

Ques. How long will their dead bodies lie in the street?

Ans. Three days and a half.

Ques. Why will the people not bury them?

Ans. They hate them and think burying too good for them. Perhaps the Lord works it that way to show His power more fully.

Ques. What then will the people do?

Ans. They rejoice and send presents because their tormentors are dead. Verse 10.

Ques. What happens that changes their glee?

Ans. After three days and a half the spirit of life enters into them and they are called up to heaven.

Ques. What is said of the people who see them come to life?

Ans. Great fear falls upon them. Verse 11.

Ques. Where should the eleventh chapter cease?

Ans. It should cease with the 12th verse and the remaining verses should be added to the 9th chapter.

(TO BE CONTINUED)

Notes

(CONTINUED FROM PAGE 1)

of books, papers and tracts, and be fully prepared to make enthusiastic inspiration talks on that day. Many good things can be said because the paper, books and tracts have done much good and brightened the experience of hundreds and perhaps thousands of precious souls. Indeed the publishing house is a great factor in the spread of the glorious gospel. And its capacity has been increased the past year by adding another language to its prints. We are now publishing the gospel in both English and Spanish. This adds greatly to its capacity for doing good.

The address of Mike Donahoo is wanted at this office. This is very important and any information leading to his location will be thankfully received.

The Bible School closes this year on the thirty-first of March. The students will have some special exercises at the Auditorium at night, which will give them a chance to display some of the things they have learned about the Bible. A cordial invitation is extended to all. Those coming from a distance will be entertained free by the friends at Cleveland. Remember the date, March 31.

Thank God, the Sunday School interests are increasing. Many schools have more than doubled the attendance during the last year and a half. This is certainly a good showing. It shows that many more are becoming interested in the study of the Bible. One hour a week is not long, but it counts up to fifty-two hours in a year which is equal to a ten days Bible school, counting a little more than five hours a day. And besides the study of the Bible, learning the texts and reading the lessons, the training for the young people and children in a well disciplined school is invaluable.

Quite a number who have recently sent their subscriptions for the New Magazine have failed to give their address, and some failed to give their names. This makes it very embarrassing to us, because they will be disappointed when they fail to get the very first number. It appears that they are so enthused about the new paper starting that they rushed in the money and forgot the other important features. I do not want this note to disturb the thousands who have sent in the orders all signed up nicely, but if any do not get the big Easter number by the twentieth or the twenty-fifth of April they should write us about it. I hope all future subscribers will be very careful to write their names and addresses carefully and plainly.

Sent Handkerchief—Child Healed

Dear Saints:

I am praising the Lord for His wonderful power and great love. He saved, sanctified and filled my husband and me with the Holy Ghost about three years ago. He has manifested His great healing power several times but this one time especially I want to mention.

We have three children and last summer they all had the whooping cough, followed with chicken pox. They all got well except a few places on my baby's face. One sore looked like a cancer and people would tell me it was one. After it had been on her face six months I wrote to Brother Lee and sent a handkerchief to be anointed and prayed over. In a week's time after the handkerchief came back her face was well. Praise God!

Mrs. Farley Temple,
Meadville, Miss.

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with God." Phil. 2:5.

Why? some will ask. Read again, "Let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." Acts 2:36.

This is what St. Luke and old Brother Paul had to say about the Son and the Father. If there had been but one person in the three one God, as some people would have you believe, then Paul would never have used the expression he used to the Philippian saints but would have said, Let this mind be in you, which was also in Christ Jesus, who being in the form of Himself, thought it not robbery to be equal with Himself. Don't you see the point and the folly of such a doctrine as that? It is a stink in God's nostrils.

There are three persons in the Godhead, no three manifestations as they would have you believe. Listen to Paul again, in his benediction to the saints of Corinth, "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all." 2 Cor. 13:14.

Again to the Hebrews we hear this language, "God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, "Hath at the end of these last days spoken unto us in HIS SON, whom he (God) hath appointed heir of all things, through whom also he made the worlds; "Who being the effulgence of his (God's) glory, and the very image of his substance and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high." R. V. Heb. 1:1-3.

These Scriptures ought to open any body's eyes on the Deity of God. Another citation will be found in 1 Cor. 15:24, "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father (not to Himself) when he (Jesus) shall have put down all rule and all authority and power." In Genesis there is a passage of Scripture, very familiar to all, which we wish to quote before

ture, "The Lord at thy right hand shall strike through kings in the day of his wrath."

I will cite you to one more Scripture and then I will bring this thought to a close. In St. John 5:37 we will read, "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape." How does this Scripture sound to mortal ears? It is a fine Scripture and establishes the fact of God and His Son's reality as being two distinct personal beings.

God help every soul who chances to meet with this subject to read it carefully and prayerfully. Love to all.

The Lord is Wonderfully Working

Dear Brother Tomlinson, and All the Saints of God—Greetings in Jesus' Name:

I am praising God for victory through the Holy Ghost.

I am writing you tonight to let you know how the Lord has been working at Shipley's Grove since the new year set in. The Lord is wonderfully working in our prayer meetings. We have been meeting two and three times a week in the houses. Some have been saved and sanctified and some filled with the Holy Ghost, speaking with other tongues as in Acts 2:4. The Lord is blessing our Sunday school and all of the saints seem to have the "go ye" in their souls since our watchnight service.

We were glad to get our pastor back, we love him and esteem him very highly for the work's sake. He was not able to be with us this month, but we are looking for him to be with us soon again. "But covet earnestly the best gifts, and yet show I unto you a more excellent way."

Pray for me for I am contending for the faith which was once delivered to the saints.

Your sister looking for Jesus to come,

Fannie J. Holmes,
Goin, Tenn.

DOERS OF THE WORD

Doers of the Word Are Blessed and Not the Hearers Only

Perry W. Hadscock

It is remarkably wonderful to see how anxious new converts are to obey the Word of God and especially in this time with those who receive the experience of the baptism of the Holy Ghost. There seems to be a continual fear that they will leave something undone that God would have them do and for one with this experience to feel otherwise would be out of harmony with the Word. It is true all loyal Christians want to be doers of the Word and not hearers only. Yes, and this class of Christians are those who do the Word, not only hear, but it is a very easy matter in these days for even the very best of Christians (if not very diligent) to neglect to do some of the Word. In James 1:22, we find these words, "Be ye doers of the word, and not hearers only, deceiving your own selves." According to this Scripture one is duty bound to do (perform) all the Word he hears. It is not so much a matter of how much light we see on the Word of God but the important part of the matter is the doing of that which we have heard and seen.

It is not our purpose to narrate the lives and shortcomings of the religious movements but we shall dwell on the Church of God and her subjects, not with any object of personating any one but that we may awake some to action on some important lines that seem to be only hearers of the Word.

It affords us much joy to know God's smiles of approval are on us as a church and not a few are scaling the heights of the Christian experiences. They can do this only by continual obedience to the Word of God and while some are scaling the heights of the Christian experiences, doubtless, there are many others who are not making such good progress and the secret of the trouble is the failure to obey (do) all the Word they have heard. When we became members of the Church of God we covenanted to stand by her teachings and practice them and her teachings are all Bible teachings.

It may be that some are not as well informed as others but suffice to say that all know the principal teachings. The laws of our country say, "Ignorance of the law is no excuse," and many have suffered the penalty of the law because they did not know and we can truthfully say, Ignorance of the teachings of the Church of God which are all Bible does not excuse any. Though she is not rigid in her laws as the laws of our country are, yet many are suffering the penalty of neglecting to do the things they have heard. It is the duty of the local authorities to promulgate in detail the teachings of the church but as the members do not have to be driven to duties' action, these authorities do not have to enforce these rules. God's loyal followers are those who love to obey His Word (do it), and when one fails to obey, it shows a lack of love for God and His church.

Real Bible conversion makes one eligible for membership in the Church of God with the promise to continue on and obtain the other experiences. This is binding due to the fact that for one to stop there, it would surely mean defeat. The other teachings are just as binding in their places as this, in order that each member may grow and thrive spiritually and it is for this purpose that continual efforts are put forth to bring all up to the practice of all the teachings of the church.

Divine healing is held sacred and dear to us and we love to practice this teaching. While there are some, doubtless, who are weak on this important part they who let the Lord heal them are blessed for it. If you have heard the Word on divine healing and are not doing it, that is, practicing the experience, you are deceiving your own self. Deceive means to mislead or cause to err. On one occasion Jesus said, "Take heed therefore how ye hear." Hearing the Word of God should be looked upon as a great privilege and when we hear it we are at once placed in the responsible position which involves upon us the duty of doing it—putting it into daily practice and a failure to do this means that we are misleading our own selves.

This applies to any or all of the Word of God and the Church of God is bent on obeying all the Bible. There are many important teachings she sets forth too numerous to mention in this writing but we wish to call attention to one other, this is tithing. If this subject were not a Bible one and one set forth and taught by the Church of God, we could very well remain silent on it but for a good musician to make good music he will play on all the strings so we are going to play over in the tithe octave some.

With the teaching we have on this subject, it seems that every member of the church would come right on with this part as well as the others, but some are deceiving themselves on this subject. I have, along with other teachings and practices of the church, taken special notice of this one, not for personal benefit, no, but that I might better understand it. I have noticed individuals and churches as a whole who paid tithes and those who did not. They who were prompt in tithe paying were usually always somewhat more prosperous than the others. "But whose looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the word," James 1:25. It is that which

brings the blessings that we all want. Doubtless, there are many who are crying for the deeper things God has in store for His children, while at the same time they are pocketing God's money and in this way they are misleading themselves. God expects us to do that we know to do before He will trust us with more.

The tithes are for the support of the ministers and I sincerely believe that if every member of the Church of God would pay tithes there would be a sufficiency for this purpose. I base this statement on some investigations I have made. Out of several churches which pay a nice little sum of tithes, less than half of the members paid tithes and from what I learn from other ministers this is very general among the churches, of course, not all. Paying tithes is not a test of membership but it is a test of loyalty and if the above conditions do exist then the problem of this deficiency is solved. A church with a membership of one hundred and only ten pay tithes and the tithes from that church are fifty dollars, this means that if the other ninety paid tithes, the tithes would be about five hundred. I fancy I hear God say, "Ye have robbed me." If those who are not paying tithes knew the circumstances of some of the ministers who are giving their time, energy and strength for the church and looking to the tithes for support, doubtless, they would realize what they are doing by holding the tithes.

A minister, a district overseer, said, "All my time is taken up in the gospel work and nothing much comes from headquarters and I get enough offerings only to pay my way and my wife and several little children at home have nothing to look to." This is only one. Doubtless, there are many others in similar circumstances. Why? The tithes are not all paid in.

Each one needs to be a doer of this part of the Word and not hearers only. Many are waking up to this fact and are bringing in the tithes. This is right. I would not feel free to testify as a member of the Church of God and not pay tithes after I had heard the Word on the subject. To do so would show an act of deceit upon my part.

Beloved, the time is here that we all, if we expect to progress with God, will necessarily have to bring up all sides of our duties. God will not bless us in hearing the Word only but in the doing of it. Hear Malachi on the subject, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

A failure to pay tithes blocks one channel of blessing, open it up by bringing them into the storehouse and if all would do this, there would be meat (support) in His house—Church of God for the ministers. You expect your preacher to be on hand with a message that will edify. This is his duty, and it is your duty to do your part for the preacher's interest. God does not require our tenth only, for that is His already, but He wants us to give offerings as well. There are in some localities those who do not have much income but if they have any at all they have a tenth and that belongs to God.

There are great things in store for the Church of God and I am sure every member desires to share these good things but in order to be in position for these things we will need to be doers of the Word and not hearers only. When all do this there will be meat in God's house, and many of the ministers will be saved from financial embarrassment. Come on, pay up with God. He will bless you. It is the doers that are blessed and not the hearers.

Loves the Lord Above Everything

Dear Brother Tomlinson, and All the Dear Saints:

I praise God for the victory over sin; I feel such joy bubbling up in my soul to know that I am still somewhere up the shining way pointing the good Lord.

Saints, I am glad we can work for Jesus, it matters not where we may be. I thank God for the desire in my heart just now to go all the way with the Lord. His words are ringing in my ears. I sometimes get weary and want to go home but all my work is not done yet. I am glad I can labor for Jesus my Lord, until He will sound the sweet message to come home! Oh, sometimes I get so homesick to go and be with Jesus, but glad to know I am ready when He comes. It seems like we have lots of trials through life but I am glad He said everything works together for good to them that love the Lord, and I love the Lord above everything on earth. I thank God for saving and sanctifying me and filling me with the Holy Ghost and adding me to His Church, the one He said the gates of hell shall not prevail against.

Oh, how good the Lord is to us, how could we be ashamed of such a true friend as Jesus is to us. Hallelujah! By God's help I want to go all the way with the Lord. I ask the prayers of the Christians that I may be a real Bible Christian.

Eunice Shelton,
Etowah, Ark.

NOTICE

Just a word to our agents. In sending your orders for Bible cases, please specify the size in figures so we will know what to send you that no mistake may occur. So many say to send a large size or a small size, which leaves our sales lady at a loss to know what to do.

A Thriving Sunday School

Dear Brother Tomlinson, and All the Saints Scattered Abroad:

It has been some time since the Church of God at this place has reported in the little Evangel. It is with grateful hearts that we send this report.

The Church of God is shining in this city. Brother Smith, our pastor, closed a wonderful revival here about three weeks ago. God wonderfully blessed in every way. He blessed Brother Smith in giving out the Word and as a result the best we could count, twenty were saved, eight sanctified and filled with the Holy Ghost and eight came into the church, others are to come in later. Some backsliders were reclaimed. Prospects for the Church of God are looking good in this city. Many are interested and are now attending our meetings. We have a thriving Sunday school, growing all the while.

Pray for us here that we may be ready when Jesus comes.

Yours unworthily,
W. M. Mercer,
Parkersburg, W. Va.

He Had Never Heard About Salvation

We have just closed a revival here in which eight were saved, six sanctified, six filled with the Holy Ghost and eight were added to the church.

God's power was present to heal. One sister fell prostrate and death was about to claim her so the saints got hold of the Lord for her and God rebuked death and she rose up. The next day a woman who had been sick four or five years and had been in bed about ten days sent for us to come and pray for her and God saved, sanctified and healed her. Later she was filled with the Holy Ghost.

I praise the Lord for ever leading me here to this mountainous place where souls had never heard the full gospel preached. I was talking to an old man sixty-seven years old about salvation and he told me that he didn't know anything about it.

If a Church of God minister can come and help us, we can care for him. Write me.

Yours under the blood,
Chas. S. McQuinn,
St. Helen, Ky.

The Lord Was in Their Midst

Dear Evangel Readers—Greetings in Jesus' Dear Name:

We are thanking God for His great work in this place through Brother W. M. Rumler and his dear wife.

We thank the Lord for His blessings in a few weeks meeting held at this place. The Lord was truly in our midst and fed our souls on heavenly manna. At first the powers of darkness were strong but we kept looking unto Jesus, our great Captain, who has never lost a battle and after a few days weeping and calling on God, the enemy began to give way and as Brother Rumler kept giving out the Word in love and power, conviction began to settle down upon the people and hearts were melted and the altar was filled night after night and precious souls went their way through to God and came up from the altar with their faces shining with the glory of God. Our mourning was turned into joy as precious souls were turned from the power of Satan unto God and saints rejoicing and dancing before the Lord and demonstrating His power and glory. There were 32 saved, 30 sanctified, 33 filled with the Holy Ghost and when the meeting closed the doors of the church were opened and 21 joined the church. Several more are to come in later. It truly rejoices our hearts to see how the Lord is blessing the church at Sesser, Ill.

May the Lord's richest blessings rest upon our pastor and his wife, Brother and Sister Joplin. Your sister in the battle for Jesus, Mrs. Mollie Warner, Sesser, Ill.

Can Trust Jesus For All Things

Dear Brother Tomlinson, and All Saints—Greetings:

I am praising God for full and free salvation. I am saved, sanctified and filled with the Holy Ghost. This way just suits me. I wouldn't be back in the ways of the world for all this world's golden millions. I did not believe in holiness but God sent our state overseer here to preach for us at Tippecanoe, and many believed.

Last September, Brother Pressgrove and wife, Brother and Sister King and Brother Lay held a two weeks meeting. A small number were saved and sanctified. Two weeks ago Brother Raney, Brother Roy Blackwood and Sister Lena Blackwood and Vyrdia Webb held a ten days meeting and sixteen received the baptism of the Holy Ghost and a church was organized with twenty-five members. I am praising God for His wonderful power for without God we can do nothing. He has so wonderfully blessed this place. We have a good prayer meeting and will start a Sunday school soon.

I cannot praise God enough for the blessed gift of the Holy Ghost which I received during the Christmas meeting held at Stonefield. He is dwelling in my temple and I expect to go all the way with Him. Where He leads me I will follow. I will go where He wants me to go. I will do what He wants me to do. This is joy unspeakable and full of glory. Thank God! I can trust Jesus for all things, I can keep the faith.

I trusted the Lord with my body before I ever received the Holy Ghost.

He healed my body after eighteen months suffering and the doctors failed to heal. Brother and Sister Pressgrove and Brother Lay prayed for the healing of my body last September and my body was healed the same hour they prayed. I have never been sick any more.

I feel like traveling on and I expect to do anything God wants me to do.

Your sister in Christ,
Dora Allison,
Tippecanoe, Ind.

The Lord Blessed Sesser, Ill.

To All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I want to report victory through the cleansing blood.

I am a member of the great Church of God. I have had the baptism of the Holy Ghost over a year and a half and I can truthfully say from the depths of my heart that I enjoy the blessing more today than I did when I first received this wonderful experience. This wonderful salvation just suits me. Glory to God!

We began a meeting at the Church of God in Sesser, Ill., Jan. 8th. Our precious heavenly Father saw that we needed more help and He always knows just who to send so He got hold of Brother W. M. Rumler who was living away over in West Virginia and put it on his heart to come to Sesser so he arrived Tuesday, Jan. 24th, and all were delighted to see him. The people here, both saints and sinners, are rejoicing because Brother Rumler obeyed the Lord. It is truly wonderful to see how the Lord would bless the people, and to feel the presence of the Holy Ghost as He would accompany the Word as it went forth from time to time. Only eternity will prove the good that has been done during this meeting. The meeting closed Feb. 26th with 32 saved, 30 sanctified, 33 filled with the Holy Ghost and 21 added to the church and all seem to be on fire.

A word to the Bible students who are attending the Bible school. I appreciate your testimonies to the Evangel very highly. I learned to love you all during my short stay with you and at morning when I kneel to pray I think of the altar in the school where we used to kneel and ask God for wisdom and knowledge that we might understand His Word better. These few words are written with a heart full of love and not without tears in my eyes. I am still trying to learn more of God's Word. I have just answered the questions on the fifteenth lesson of the Correspondence Course. This Course has been a great blessing to me. Forty dollars is not near the worth of what a course of this kind is to a real child of God. I feel the need of knowing more of God's Word for the Bible is the book worthy of studying. Let us strive harder to learn it than ever before.

Your sister in Christ,
Nona Dame,
Sesser, Ill.

Saw Awfulness of Hell

The power of God has been wonderfully manifested on each coming together of the saints at Morganfield, Ky. We have had ten sermons in succession by our pastor, C. L. Taylor. God wonderfully blessed him in giving out the Word. The saints shouted, danced and talked in tongues.

Saturday night, Feb. 4th, three of the saints fell under the power of God. Sister Kennon had a vision of hell. Oh, the horror of that awful scene! It was terrible to see her lying there writhing in such terrible agony, enduring the very pangs of death that she might be more able to warn the poor lost souls. Oh, she cried and begged and fairly tried to run from the devil and his fiends. When she came from under the power of God she gave out the vision. It was awful to listen to. She said the lost who were there were crying, reaching up and begging God to release them, but, no, no, they had passed on to where mercy nor pardon is found. At the same time Sister Kennon was having her awful vision, Sister Bertha Brantley was under the power and caught a glimpse of the terrible woe that is just ahead. She warned sinners and pleaded with the saints to live closer to God. Strong men wept and women and children screamed.

After these visions, prayer was called and the power fell again. A message was given in tongues and Sister Alice Dougherty fell under the power and had a vision of heaven. Oh, what a contrast. She lay so calm and sweet and talked to Jesus and turned the pages of the book of life and found her name enrolled therein. She said that we couldn't imagine the beauty and grandeur of the things God had prepared for those who were faithful to the end and begged the Lord not to close the gates for awhile but give precious souls a little longer to prepare to meet God. She acted as if Jesus might have had His hand out ready to close the gate at any time. She even had the privilege of seeing her precious baby that she had to give up and said it looked just the same. I am glad that our dear ones look just the same over there as they do here.

I am saved and sanctified and added to the Church of God. I want the saints everywhere to pray that I may receive the Holy Ghost and that my children may be saved. Your sister in the Master's service, Leona Parrish, clerk, Morganfield, Ky.

BIBLE CASES, HAND BAGS

Our agents who have been selling our ladies hand bags, Bible cases etc., have been doing some excellent work for which we wish to thank them. We are now ready to fill more orders and will do our best to serve you promptly. If you have never handled these goods, write us for particulars.

SUNDAY SCHOOL LITERATURE

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Evangel Office, Cleveland, Tenn.

News From Jerusalem

Dear Brother Tomlinson, and Saints Everywhere—All Peace, Yea, Perfect Peace, and at Such a Time, be Multiplied unto Thee With Abounding Love, Joy, Faith and Great Grace:

God bless you. Glad the fire is in your bones. May it catch in the readers of the eighteen thousand papers sent out each week and spread.

I received a letter from Mississippi where I held a tent meeting in 1920 saying the Church of God people were on fire for lost souls and found them on fire in Texas too. Hallelujah! Press the battle and keep the fire of God's love in your hearts and souls spreading it everywhere you go. Amen!

Many are watching the Jews and know from the Scriptures that they must return and they are returning but not in great numbers. The Balfour declaration giving Palestine to the Jews as a homeland, not nation, simply homeland under English rule, as India and Egypt, has never been officially signed by England and delegations went from Egypt and Palestine protesting against it. Also the Catholics who have their holiest places of worship are against this and oppose the Jew coming back.

There were more Jews in Palestine before the war than now. Many were killed, many starved and many left. The Palestine government in report to the English government gave an estimate of 70,000 Jews in Palestine and 500,000 Gentiles.

The ground where Solomon's temple was built is in charge of the Mohammedans and they have their second sacred or holy place there and all who go in must pull off their shoes or put cloth overshoes over theirs. In the letter printed Dec. 24th, I told you a vision a blessed saint had of this being torn down but now every Friday, the Mohammedans Sunday or day of service, they go to a building on the grounds and pray and hold services but never hold service in the beautiful mask of Omar. It is over the Rock Moriah, where Abraham offered up the ram and was willing to offer up Isaac, it is too sacred. Mohammedans claim Mohammed in his flight came here and prayed on this rock to God and God heard him.

This is the only place the Jews would build the temple and every Friday evening and Saturday they go to the old wall, on west side of the temple grounds and kiss the rock and weep and wall and pray for God to give them this ground and let them rebuild the temple. This is called the Jewish Walling place and the Jews have met here for nearly one thousand years and prayed for the country and temple to be restored to Palestine.

A few are accepting Jesus, only a very few, but many are buying the New Testament and reading, some secretly for fear of other Jews. Pray for them!

Jerusalem is a city of about one hundred thousand people, most of them Jews. They have great influence over the English government and are more honest and upright than Christians (Catholics) who hate them bitterly and would slay all if they could or were not afraid of the English government who protects the poor, despised and hated Jew. The Jews have their worship every Saturday in their many synagogues and read the Bible all together aloud in a low mumble, bowing and praying at certain passages. Rom. 11:25 says, "Blindness in part is happened to Israel, until the fullness of the GENTILES BE come in." In the eleventh verse, "Through their fall salvation is come unto the GENTILES."

Dear ones, especially preachers and Christian workers, read Romans eleven and see how much we owe to the Jew and pray much for them. Send tracts and gospels to them, love them and tell them of a Savior's love, and expect God to save them. God said, "And I will bless them that bless thee, and curse him that curseth thee." Gen. 12:3, "Pray for the peace of Jerusalem: they shall prosper that love thee." Psa. 122:6.

Pray for the mission in Jerusalem and Beit Zola six miles south. God is working, many are having dreams and visions of the Holy Spirit being poured out and I am expecting greater blessings and a Pentecostal revival. God bless you. Pray for me.

Your brother in Christ's service of love for lost souls looking for Jesus' glorious appearing.

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